

**Participant Exit Survey for Program Graduates**

**I. Personal Growth:**

As compared to when you first entered the program, would you say you are?

	<u>More</u>	<u>Same</u>	<u>Less</u>
Resourceful	___	___	___
In control of my Budget	___	___	___
Proud of myself	___	___	___
Self-Disciplined	___	___	___
Plan financially for the long term	___	___	___

**II. Financial Status**

**A. How satisfied are you with your current financial situation?**

- Not at all satisfied..... 1
- Somewhat satisfied..... 2
- Pretty well satisfied .....3
- Couldn't be more satisfied.....4

**B. How positive does your financial future look?**

- Not at all positive..... 1
- More or less positive..... 2
- Quite positive..... 3
- Very positive..... 4

**C. Have your spending and saving habits changed since you have been in the program?**

\_\_\_ Yes, for the good    \_\_\_ Yes, for the worse    \_\_\_ No change

**D. Do you see yourself returning to poor financial habits (ex: impulse buying, high credit card bills, other forms of debt) or do you fear you will?**

\_\_\_ I see myself doing it    \_\_\_ I fear I will    \_\_\_ It is no problem

**III. Michigan IDA Staff:** Please rank the following:

	Strongly Agree	Agree	No opinion	Disagree	
<b>A. Staff</b>					
Caring	1	2	3	4	
Readily Available	1	2	3	4	
Helpful	1	2	3	4	
	<b>Very Helpful</b>	<b>Somewhat Helpful</b>	<b>Not Helpful</b>	<b>NA</b>	

**B. Resources**

Orientation Meetings	1	2	3	_____
Financial Education	1	2	3	_____
Homeownership Training	1	2	3	_____
Microenterprise Training	1	2	3	_____
Educational Planning Seminar	1	2	3	_____
Meetings with Staff	1	2	3	_____

**C. All things considered, how satisfied were you with the Michigan IDA Program?**

\_\_\_ Very Satisfied    \_\_\_ Mostly Satisfied    \_\_\_ Somewhat Satisfied    \_\_\_ Unhappy with the program

**D. What needs were not met by the program?**

**E. What suggestions would you offer for improving our program?**

**F. What was the best part of the program?**

**G. What do you want/need from us in the future?**

**Optional**

**Name:** \_\_\_\_\_

**Dates Participated in Program:** \_\_\_\_\_